



The relationship between dialogue and peacebuilding is critical for the establishment of harmonious societies and for conflict resolution.

Dialogue, understood as a deliberate effort to exchange ideas and opinions openly and respectfully, is essential to promoting mutual understanding. It allows people to explore their differences and find common ground, thereby reducing tensions when they engage in honest communication.

Dialogue is an effective tool that can help prevent conflicts by creating safe spaces for debate, where people can express their expectations and concerns before they escalate into irreconcilable confrontations.

Moreover, peace is not just the absence of conflict, but a state of harmony based on justice.

As such, dialogue is a bridge to peace. It fosters a culture of peace by building relationships based on genuine communication, allowing differences to be addressed in a spirit of empathy and respect. Investing in dialogue is therefore essential for our collective well-being and for building a future of peace.

Silence, humility, willingness to listen, compassion, hope, far-sightedness, trust, patience, wisdom, courage, justice and service are the words of peace that we highlighted in last year's *Religions for Peace Italy* calendar: these are the cornerstones for building fruitful dialogue.

The dialogue between the religious communities is of particular importance in order to overcome the turbulent world situation caused by ongoing wars.

Here we are reminded of the words of Hans Küng a few years ago: "No peace among nations without peace among religions. No peace among the religions without dialogue among religions. No dialogue between religions without investigation of the foundation of religions."

Luigi De Salvia

President of Religions for Peace Europe and Italy



Religious pluralism in Italy

Italian society is becoming increasingly pluralistic, characterised by a high degree of religious diversity. This is why there is an ever-increasing need to promote and encourage, in an active and responsible way, the processes of encounter and dialogue between people of different faiths and beliefs.

Religions for Peace

Founded in 1970 in Kyoto, Japan, at its first World Conference, *Religions for Peace* provides a forum where world religions join together to ensure that all people enjoy peace, harmony, and prosperity.

Global challenges require concerted action along with a united, innovative and inclusive response from the members of all religious traditions and all those who share a heartfelt commitment to building peace based on justice.

Our national and international Interreligious Councils offer their spiritual contribution in the search for solutions for protecting our planet and its inhabitants.

The global movement of *Religions* for *Peace* comprises a World Council, Interreligious Councils in 90 countries and 6 regions, and interfaith networks of women and young people committed to promoting positive change at the local, national and international levels.

Religious for Peace is guided by the following key priorities:

- Peaceful, just and inclusive societies
- Gender equality
- Interreligious education
- Freedom of thought, conscience and religion
- The environment
- Ethics and technology























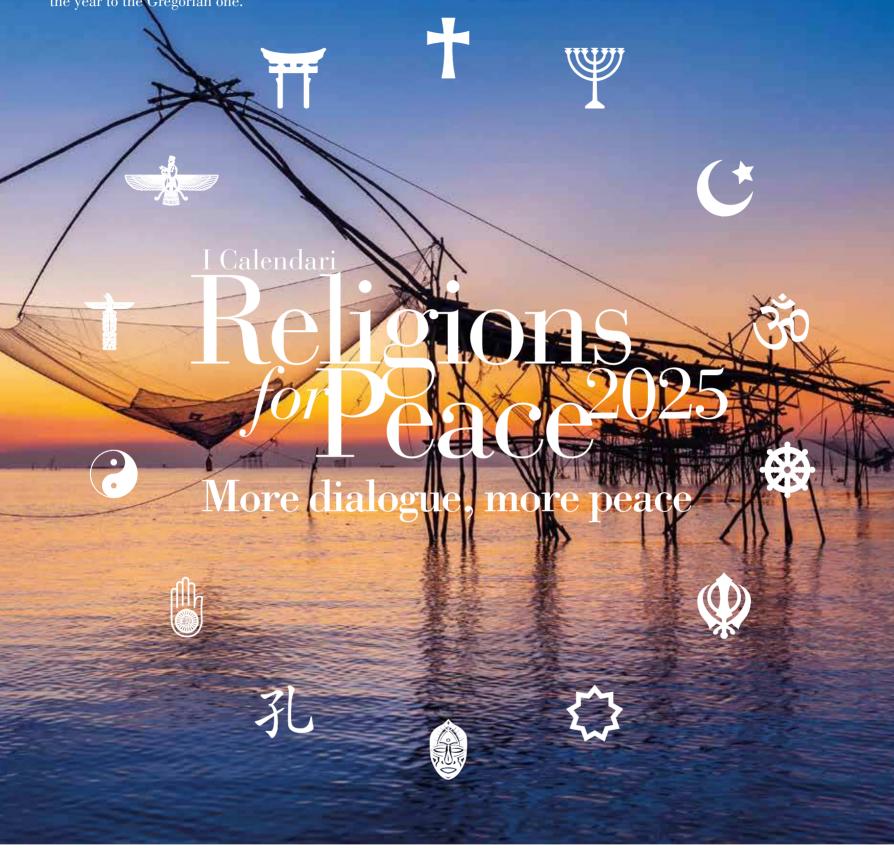






Calendar structure

The anniversaries are indicated in the month in which they occur with the symbol of the faith to which they belong, as stated in this description. Each month, certain phrases have been inserted, taken from the spiritual heritage of the different religions and annual numbering of the Baha'i, Buddhist, Jewish, Hindu, Islamic and Sikh calendars, which have a different counting of the year to the Gregorian one.



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555 **(**

GENNAIO + JANVIER + ENERO + JANEIRO + IANUIRE + STYCZÉN + JANAR

ENERO + ЯНВАРЬ +

MON

TUE

WED

TUE

FRI

SAT

SUN

🍟 Chanukkah (8th candle)

Rosh Chodesh Tevet + World Day of Peace C Beginning of the three sacred months T Gantan-sai (New Year's)

09

C Laylatul-Reghaib

Shabbat enters at sunset C* Day of community prayer A Shabbat par. Vayigash + Holiday (Adventist Church) 🕇 Day of the Lord

+ Epiphany of the Lord

Birth of Guru Godbindh Singh

+ Christmas of the Lord (Orthodox Churches)

a Laba Festival

Synaxis of Mary (Orthodox Church)

Shabbat enters at sunset Asara B'Tevet

C Day of community prayer

T Day of the Lord Baptism of the Lord

13

స్తా Pongal-Makara Samkranti

Maghi - Lohri Festival

16

Shabbat enters at sunset

(*Day of community prayer The month of Sultan begins at sunset

Shabbat par. Vayechi

+ Holiday (Adventist Church)

Shabbat par. Shemot + Holiday (Adventist Church)

† Day of the Lord Baptism of the Lord Holy Theophany (Orthodox Churches)

🕉 Vivekananda Jayanti

21

Shabbat enters at sunset C* Day of community prayer

Shabbat par. Vaera + Holiday (Adventist Church)

┿ Day of the Lord Č Laylat Al Isra Laylat Al Mi'rāj

28

Rosh Chodesh Sh'vat

Thabbat enters at sunset **C** Day of community prayer

(Chinese New Year)

respect for diversity, appreciation of pluralism... Engaging in dialogue initiates long-term processes of understanding, mutual recognition, discovering our common humanity.

Margaret Karram

Every morning, when we wake up, we have twenty-four brand-new hours to live What a precious signal. hours to live. What a precious gift! We have the capacity to live in a way that these twenty-four hours will bring peace, joy, and happiness to ourselves and others.

It is easy to love your friend, but sometimes the hardest lesson to 孔 learn is to love your enemy.

Sun Zu

Genuine conversation, and therefore every actual fulfilment of relation between men means acceptance of otherness relation between men, means acceptance of otherness



Martin Buber

 \bigstar If Allah had willed, He would have made you one community, but His

Will is to test you with what He has given each of you. So compete with one another in doing good. To Allah you will all return.







Thich Nhat Hanh



Shabbat par. Bo

 Holiday (Adventist Church)

2 Zao Shen

† Day of the Lord

స్తా Vasanta-Pancami

06

Shabbat enters at sunset C Day of community prayer

Shabbat par. Beshalach (Shabbat Shirah)

+ Holiday (Adventist Church)

🕇 Day of the Lord

10

Tu BiShvat

C Lailat al-Bara'at

Shabbat enters at sunset C Day of community prayer

Shabbat par. Yitro

+ Holiday (Adventist Church) Jesus' entry into the Temple (Orthodox Church)

Parinirvana of the Buddha (Mahayana)

\$\P\$\ Shabbat enters at sunset C* Day of community prayer

Shabbat par. Mishpatim

+ Holiday (Adventist Church)

† Day of the Lord

(Waldensian Church)

(until February 28)

18

19

20

🕇 Day of the Lord

Ayyám-I-Há begins at sunset 🗘 Ayyám-I-Há 1st

🕉 Maha Shiva Ratri Ayyám-I-Há 2nd

Ayyám-I-Há 3rd

Shabbat enters at sunset Rosh Chodesh Adar

Bahá'u'lláh

C Day of community prayer Beginning of the month of Ramadan (until March 30)

The month of Alà begins at sunset Ayyám-I-Há 4th



The highest religion, is to rise to universal brotherhood/sisterhood to consider all creatures your equal.

Guru Nanak

Kindness in words creates confidence. Kindness in thinking creates profoundness. Kindness in giving creates love.

A stranger is like a brother whom you have never met before.

Lao Tzu

Through dialogue, I discover my limitations, and you discover a diversity that is enriching.

Moreover words and utterances should be both impressive and

Moreover words and utterances another by continuous and these two penetrating. However, no word will be infused with these two qualities unless it be uttered wholly for the sake of God and with

due regard unto the exigencies of the occasion and the people.

Cardinale Carlo Maria Martini

igspace Our understanding of dialogue... We dream of, and do our best to create, a world without conflict and war, where people live in harmony and peace.

Fethullah Gülen











African Proverb



























03

+ Ash Wednesday

06

Shabbat enters at sunset

Shabbat par. Terumah (Shabbat Shekalim)

Rosh Chodesh Adar

 Holiday (Adventist Church)

1st day of the fasting month (until March 19)

Long tai tou (Festa del drago che si risveglia)

(Shabbat Zachor)

+ Holiday (Adventist Church)

† Day of the Lord

(Catholic Church)

CDay of community prayer

♥ Shabbat par. Tetzaveh

+ Day of the Lord 1st Sunday of Lent

₩ Ta'anit Esther Erev Purim

Shabbat enters at sunset

C Day of community prayer

30 Holi Festival

Mola Mohalla

Shabbat par. Ki Tisa

 Holiday (Adventist Church)

T Day of the Lord 2nd Sunday of Lent

18

The month of Bahá begins at sunset

182) Naw Rúz (182) (Bahá'í New Year, end of the fasting month)

Shabbat enters at sunset **C** Day of community prayer

Norooz

₹ Shabbat par. Vayakhel (Shabbat Parah)

+ Holiday (Adventist Church)

† Day of the Lord 3rd Sunday of Lent

24

† Annunciation of the Lord (Catholic Church)

C Lailat Al-Qadr

Khordad Sal (Birth of Zoroaster)

\$\Psi\$ Shabbat enters at sunset C Day of community prayer

🍟 Shabbat par. Pekudei (Shabbat HaChodesh)

+ Holiday (Adventist Church)

† Day of the Lord 4th Sunday of Lent New Year's Ugadi e Hindi. Start of Vasanta Navaratri

(Until April 6th) Eid al-fitr 1st day

₹Rosh Chodesh Nissan

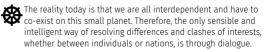
€ Eid al-fitr 2nd day

To choose life today, in the face of the many contradictions of history, is to choose a utonian path. Let it populate history is history, is to choose a utopian path. Let it penetrate history in order to eradicate the shadowy areas subjected to the empire of death.

Andrè Chouraqui

O humanity! Indeed, We created you from a male and a female, and made you into peoples and tribes so that you may get to know one another.

Quran, 49:13



Those who have no fence around their land have no enemies.

Dalai Lama

Proverb of Burundi

In the midst of chaos, there is also opportunity.

Sun Zu



























CONFUCIANISM













₹ Shabbat par. Vayikra + Holiday (Adventist Church)

† Day of the Lord 5th Sunday of Lent

🕉 Rama-Navami

+ Holy Annunciation (Orthodox Church)

The month of Jalál begins at sunset

C Eid al-fitr 3rd day

Birth of the Buddha

02

03

₩ Ta'anit Bechorot

Sri Mahavir Swami Jayanti

Shabbat enters at sunset C* Day of community prayer

Thabbat enters at sunset

C Day of community prayer

多孔 Qingming Jié

Shabbat par. Tzav (Shabbat HaGadol)

+ Holiday (Adventist Church) 30 Hanuman Jayanti

New Year 2568 (Theravada)

→ Palm Sunday

Day of the Lord

Passover 1st day

స్తా Tamil New Year

Vaisakhi (Sikh New Year 556)

Passover 2nd day

Passover 5th day + Good Friday

Passover 6th day Shabbat enters at sunset C* Day of community prayer

Passover 7th day

† Holiday (Adventist Church)

† Easter Sunday Easter (Orthodox Church)

The 1st day of Ridván begins at sunset (Until 1 May 1st)

₩Passover 8th day

21

Liberation Day \$\psi\$ Shabbat enters at sunset

C Day of community prayer

♥ Shabbat par. Shmini

+ Holiday (Adventist Church)

The month of Jamál begins at sunset

┿ Day of the Lord

The 9th day of Ridván begins at sunset

Birth of Guru Angav Dev ₩ Rosh Chodesh Iyyar

₹ Rosh Chodesh Iyyar

The 12th day of Ridván begins at sunset

Akshaya Tritiya

The impulse of a universal pneuma, which transcends all historical theophanies, rises from the heart of humanitary and the second secon theophanies, rises from the heart of humanity, giving rise to a renewed coexistence of peoples based on peace, justice and the care of creation.

Don Tonino Bello

 \bigstar What is most fitting for and worthy of love is love, and what is

Before you speak ask yourself if what you are going to say is true, is kind, is necessary, is helpful.

To hold, you must first open your hand. Let go.

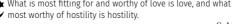
Lao Tzu

Consort with the followers of all religions in a spirit of friendliness and fellowship. Bahá'u'lláh

When you have faith in God, you have hope in life, and when you

Svami Chidananda





Said Nursi







JUDAISN

CHRISTIANITY











CONFUCIANISM

ZOROASTRIANISM



Thabbat enters at sunset **C** Day of community prayer

Shabbat par. Tazria-Metzora + Holiday (Adventist Church)

┿ Day of the Lord

05

06

08

Workers Day

తోం Shankara Jayanty

Shabbat enters at sunset C Day of community prayer

₩ Shabbat par. Achrei

+ Holiday (Adventist Church)

+ Day of the Lord

★ Vesak (Theravada)

Pesach Sheni

13

The month of 'Azamat begins at sunset

Shabbat enters at sunset **C***Day of community prayer

Shabbat par, Emor + Holiday (Adventist Church)

† Day of the Lord

19

20

Declaration of the Báb

\$\P\$\ Shabbat enters at sunset **C** Day of community prayer

₩ Shabbat par. Behar-Bechukotai

+ Holiday (Adventist Church)

┿ Day of the Lord

26

Ascension of Bahá'u'lláh P Rosh Chodesh Sivan

Ascension of the Lord (Christian churches)

₹ Shabbat enters at sunset

C Day of community prayer

Martyrdom of Guru Arjan Dev Shaib

Ψ Shabbat par. Bamidbar

+ Holiday (Adventist Church)

Duan Wu Jie

Through violence you may murder the hater, but you do not murder hate. In fact, violence merely increases hate.

Martin Luther King In the simple encounter of one man with another, the essential, the absolute is played out; in the result in the result is

I can no longer find fault in anyone. ... Formerly people's faults appeared to my eyes also. Then only this defect left me. Even if you commit so much as a little fault after doing a thousand good to somebody, he will be at once offended. People only look for faults. One should look for merits as well. Sri Sarada Devi

You are the fruits of one tree, and the leaves of one branch. Deal ye one with another with the utmost love and harmony, with friendliness and fellowship. .

Bahá'u'lláh





the absolute is played out: in the manifestation, in the "epiphany"

of the other person's face, I discover that the world is mine to the extent that I can share it with others. And the absolute is played out in proximity, within the reach of my gaze, within the reach of a gesture of complicity or aggression, of acceptance or refusal







Emmanuel Lévinas



























TUE **WED** TUE **FRI** SAT MON **SUN** Ascension of the Lord (Catholic Church) Day of the Lord ₩ Erev Shavuot 03 04 Italian Republic Holiday Shabbat par. Nasso Shabbat enters at sunset + Holiday (Adventist Church) Day of the Lord Shavuot 1st day The month of Núr € Eid al-adha 1st day begins at sunset **C**Eid al-adha 3rd day Day of community prayer Eid al-adha 2nd day 10 12 † Day of the Lord Eid al-adha 4th day ♥ Shabbat par. Beha'alotcha Shabbat enters at sunset + Holiday (Adventist Church) C Day of community prayer 16 19 18 Shabbat enters at sunset Shabbat par. Sh'lach **┿** Day of the Lord + Holiday (Adventist Church) The month of Rahmat C* Day of community prayer begins at sunset

30

23

The peace process thus requires enduring commitment. It is a patient effort to sook truth and invalid patient effort to seek truth and justice, to honour the memory of victims and to open the way, step by step, to a shared hope stronger than the desire for vengeance.

Pope Francis

Shabbat enters at sunset

Rosh Chodesh Tamuz

CDay of community prayer

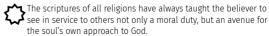
You are responsible not only for what you do, but also for what you do not do.

C Hijri/Egira

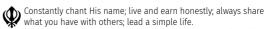
New Year 1447

Rosh Chodesh Tamuz

Lao Tzu



Bahá'u'lláh



Guru Nanak







24







25

















Shabbat par. Korach

+ Holiday (Adventist Church)





+ Day of the Lord





01

🍟 Shabbat par. Chukat
 Holiday (Adventist Church)

C Ashura

🕇 Day of the Lord

80

02

Martyrdom of the Báb

03

(Theravada) 🕉 Guru Purnima

Shabbat enters at sunset

Thabbat enters at sunset

C* Day of community prayer

CDay of community prayer

The month of Kalimát begins at sunset

Shabbat par. Balak + Holiday (Adventist Church)

T Day of the Lord ₹Tzom Tammuz

14

16

Shabbat enters at sunset C Day of community prayer

\$\P\\ Shabbat par. Pinchas + Holiday (Adventist Church)

† Day of the Lord

21

22

♥ Shabbat enters at sunset **C** Day of community prayer

Shabbat par. Matot-Masei Rosh Chodesh Av

+ Holiday (Adventist Church)

+ Day of the Lord

28

29

The month of Kamál begins at sunset

31

Let us proclaim to all believers and to all people of good will that dialogue is an enrichment and people of good will that dialogue is an enrichment and never a deprivation; only then will fanaticism and conflict be eradicated.

Patriarch Bartholomew I

I cannot bear iniquity with assembly. Wash, cleanse yourselves, remove the evil of your deeds from before the remove the evil of your deeds from before My eyes, cease to do

Never refrain from doing a good deed because it is small, not Rever remain from doing a garage commit a bad deed because it is small.

Wú Chéng'ēn

★ The true servants of the Most Compassionate are those who walk on the earth humbly, and when the foolish address them improperly, they only respond with peace. Quran, 25:63

Isaiah, 1: 13 - 16 The tongue, like a sharp knife, kills without shedding blood.

Buddha



































05

CDay of community prayer

₹ Shabbat enters at sunset Day of community prayer

₩ Erev Tish'a B'Av

Shabbat par. Devarim

(Shabbat Chazon)
 Holiday (Adventist Church)

Shabbat par. Vaetchanan (Shabbat Nachamu)

+ Holiday (Adventist Church)

స్తో Raksha Bandhana

12

TObon, Ullambana (Mahayana)

14

Ferragosto + Assumption of the Blessed Virgin Mary

(Catholic Church) ♥ Shabbat enters at sunset Day of community prayer

♥ Shabbat par. Eikev
 Holiday (Adventist Church)

Krishna Janmastami

◆ Day of the Lord

+ Day of the Lord

₩ Tish'a B'Av

† Day of the Lord

begins at sunset

+ Holy Transfiguration

Paryushana-Parvarambha

Shabbat enters at sunset C Day of community prayer

Shabbat par. Re'eh

+ Holiday (Adventist Church)

→ Day of the Lord ₹ Rosh Chodesh Elul

25

Rosh Hashana LaBehemot

త్రం Ganesha Caturthi

† Dormition of the All Holy Deipara (Orthodox Church)

Samvatsari

♥ Shabbat enters at sunset **C** Day of community prayer

Shabbat par. Shoftim

+ Holiday (Adventist Church)

+ Day of the Lord

Engaging in dialogue with lay people, with atheists, with agnostics, with believers of other religions, can activity in the control of the co with believers of other religions, can only lead to interest, respect, tolerance and friendship.

Don Andrea Gallo

Emmanuel Lévinas

The partisan, when he is engaged in a dispute, cares nothing about the rights of the question, but is anxious only to convince his hearers of his own assertions.

Plato

Regard man as a mine rich in gems of inestimable value Education can, alone, cause it to reveal its treasures, and enable mankind to benefit therefrom.

Bahá'u'lláh

The only religion is... the Other.



Thich Nhat Hanh





































MON 0108

TUE

02

WED

04

FRI

Thabbat enters at sunset **C** Day of community prayer

♥ Shabbat par. Ki Teizei ✝ Holiday (Adventist Church)

The month of 'Izzat begins at sunset

2 Zhong Yuan Jie

Anata-Chaturdasi

Shabbat par. Ki Tavo Leil Selichot

SUN

† Day of the Lord

گن Pitri Paksha (funtil september 21th)

09

Mawlid al-Nabi

Shabbat enters at sunset C Day of community prayer

+ Holiday (Adventist Church)

15

16

\$\Psi\$ Shabbat enters at sunset (*Day of community prayer

♥ Shabbat par. Nitzavim + Holiday (Adventist Church)

↑ Nativity of the All-Saint Deipara (Orthodox Church) Day of the Lord

స్తా Sharada Navaratri (Until October 1th)

❤ Rosh Hashanà 2nd day

The month of Mashiyyat begins at sunset

Tzom Gedallah

Shabbat enters at sunset **C***Day of community prayer

₩ Shabbat par. Vayeilech (Shabbat Shuva)

† Exaltation of the Holy Cross (Orthodox Church) Holiday (Adventist Church)

┿ Day of the Lord

31

乳 Birth of Confucius

స్తో Durgastami

When we face problems or disagreements today, we have to arrive at solutions through dialogue. Dialogue is the only appropriate method. One-sided victory is no longer acceptable. We must work

to resolve conflicts in a spirit of reconciliation, always keeping

There are three kinds of dialogue: there is 'genuine dialogue' - no matter whether spoken or silopt, each of the matter whether spoken or silent- each of the participants faces the other in their whole being and turn address each other with the intention of establishing a living mutual relationship. Then, there is 'technical dialogue'- which is prompted solely by the need of objective understanding. And then there is 'monologue

disguised as dialogue', in which, in intricate and circular ways, two or more men meeting in a space speak each with himself Martin Buber It is better to light a candle than to curse the darkness.

Lao Tzu

When elephants fight, it is the grass that suffers.

African Proverb



others' interests in mind.



































FMid-Autumn Festival

Yom Kippur

త్రం Gandhi Jayanti Vijaya Dasami

Shabbat enters at sunset C Day of community prayer

A Shabbat par. Ha'azinu + Holiday (Adventist Church)

🕇 Day of the Lord

Frev Yom Kippur

₩ Sukkot 4th day Shabbat enters at sunset (Day of community prayer

♥ Sukkot 5th day Holiday (Adventist Church)

† Day of the Lord ৺ Sukkot 6th day

13

Shmini Atzeret The month of 'Ilm begins at sunset

16

Shabbat enters at sunset C Day of community prayer

♥ Shabbat par. Bereshit + Holiday (Adventist Church)

† Day of the Lord

🕉 🏚 🕼 Dipavali (Diwali)

At sunset the Twin Holiday begins

ॐ Vikram New Year

PRosh Chodesh Cheshvan

Birth of Bahá'u'lláh

Birth of Guru Granth TRosh Chodesh Cheshvan

Shabbat enters at sunset C*Day of community prayer

Shabbat par. Noach + Holiday (Adventist Church)

┿ Day of the Lord

28

29

30

₹ Shabbat enters at sunset CDay of community prayer

† Reformation Day (Reformed Churches)

★ Come, let us all be friends for once, Let us make life easy on us, Let us be lovers and loved ones, The earth shall be left to no

It is my conviction that there is no way to peace: peace is the way.

Thich Nhat Hanh

In the world take always the position of the giver. Give everything and look for no return. Give love, give help, give service, give any little thing you can, but keep out barter. Make no conditions and none will be imposed on you. Let us give out of our own bounty, just as God gives to us. Svami Vivekananda

Then, so much as capacity and capability allow, ye needs must deck the tree of being with fruits such as knowledge, wisdom, spiritual perception and eloquent speech.

Bahá'u'lláh





























Liezi



TUE MON TUE **WED FRI** SAT **SUN** + All Souls' Dav ₩ Shabbat par. Lech-Lecha † All Saints Day of the Lord Holiday (Adventist Church) చ్చారు Tulsi Vivaha 03 (the Birth of Guru Nanak Shabbat enters at sunset ♥ Shabbat par. Vayera + Day of the Lord + Holiday (Adventist Church) CDay of community prayer 10 12 † Day of the Lord ♥ Shabbat enters at sunset Shabbat par. Chayei Sara + Holiday (Adventist Church) C Day of community prayer 20 18 ₩ Rosh Chodesh Kislev Shabbat par. Toldot + Day of the Lord Shabbat enters at sunset + Holiday (Adventist Church) C Day of community prayer The month of Qawl begins at sunset 25 26 † 1st Sunday of Advent Giorno del Patto ₹ Shabbat enters at sunset \\$\P\\$Shabbat par. Vayetzei 'Abdu'l-Bahá Day of the Lord + Holiday (Adventist Church) Martyrdom of Guru C Day of community prayer Tengh Bahadur Sahib

Dialogue is first of all between equals: one should not regard oneself as being above others. Dialogue is possible with everyone, even with the lowest, the most despicable... It means putting everything aside in order to "step inside" the other person. And then, of course, ask them to listen to us.

Chiara Lubich

The goodness which the body does is always from the kindness of the soul. Whenever I have been generous, this has been the generosity of peace.
Rumi

As your life to you is dear, so is his to every creature. The good have compassion for all, by comparison and analogy with their own nature.

Hitopadesha



























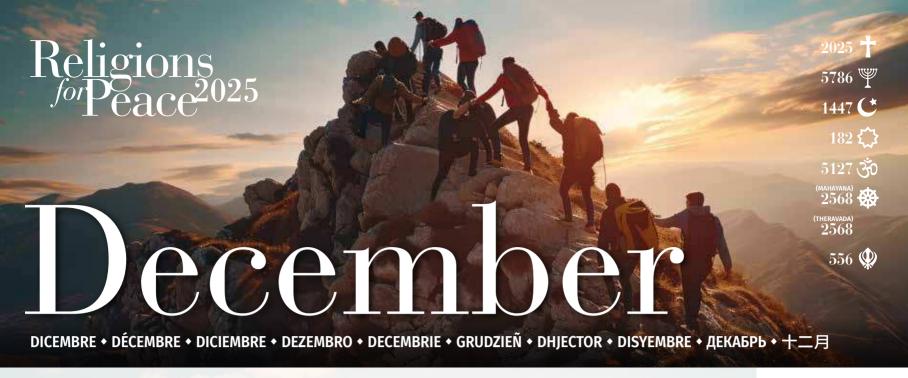












MON

తో Gita Jayanti

TUE

02

WED

03

TUE

🕉 Dattatreya Jayanti

† Nativity of the All-Saint Deipara (Orthodox Church)

FRI

Thabbat enters at sunset C* Day of community prayer SAT

₩ Shabbat par. Vayishlach + Holiday (Adventist Church) **SUN**

† 2nd Sunday of Advent Day of the Lord

Enlightenment (Bodhi) of the Buddha (Mahayana)

† Immaculate Conception (Catholic Church)

The month of Masá' begins at sunset

\$\Psi\$ Shabbat enters at sunset CDay of community prayer

Shabbat par. Vayeshev + Holiday (Adventist Church)

† 3rd Sunday of Advent Day of the Lord \#Hanukkah (1st candle)

₩ Hanukkah (3rd candle)

\Figure Hanukkah (4th candle)

\Figure Hanukkah (5th candle)

₩ Hanukkah (6th candle) Shabbat enters at sunset C*Day of community prayer

₩ Hanukkah (7th candle) Shabbat par. Miketz Chag HaBanot Rosh Chodesh Tevet

+ Holiday (Adventist Church)

+ 4th Sunday of Advent Day of the Lord

₩ Hanukkah (8th candle) Rosh Chodesh Tevet

The beginning of the three sacred months

+ Christmas Eve

C Laylatul-Reghaib

Shabbat enters at sunset

C*Day of community prayer

Zartosht No-Diso

Shabbat par. Vayigash

+ Holiday (Adventist Church)

+ Day of the Lord

The month of Sharaf begins at sunset

31

My heart has become capable of every form: it is a pasture for gazelles and a convent for Christian monks, And a temple for idols and the pilgrim's Kaaba and the Tables of the Torah and the book of the Qur'an. I follow the religion of Love: whatever way Love's Camels take, that is my religion and my faith.

The willingness to engage in dialogue is certainly the most effective starting point as I have effective starting point, as I have witnessed on countless occasions. It opens the door to the world of the other, paving the way for mutual understanding, trust and cooperation. Margaret Karram

Wish for your neighbor what you wish for yourself.

Leviticus, 19: 18

Better than a thousand hollow words, is one word that brings peace.

Buddha









































Bahá'í. It is a monotheistic religion born in Iran in the mid-19th century. The members follow the teachings of Bahá'u'lláh (1817-1892), the founder. There are more than seven million followers in the world, spread out across over 200 countries, with many even in Italy (5000). The world centre of their faith is Haifa, in Israel. The Bahá'í faith explains the relationship of man in his historical and dynamic connection with God, across the concept of relativity and progression of religion.



Buddhism. Originated in the 6th century b.C. in India, Buddhism spread out over the following centuries, especially in South-East Asia and the Far East, reaching the West in the 20th century. The religion was born from the teachings of Siddhartha Gautama, commonly referred to as Buddha, and offers its adherents an intense spiritual and meditative discipline. The most important schools currently in existence are: Theravada, Mahayana e Vajrayana.

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Confucianism. Is one of the major philosophical and moral schools in China. It developed over two millennia, starting with the teachings of the philosopher Kong Fu-Zi, 'Master Kong' (551-479 b.C), known in the West by the latinized name Confucius. He created as ritual system and moral and social doctrine but did not directly deal with supernatural issues that transcend human experience.



Christianity. Universalistic religion founded on the teaching of Jesus Christ, passed on through New Testament literature. It is among the major religions, with approximately 2.2 billion believers worldwide. The Roman Catholic Church is governed by the Pope, as Bishop of Rome, successor of Peter, and by the bishops in communion with him.

Orthodoxy. A group of autocephalous Christian Churches, heir to the Christianity of the Byzantine Empire, which recognizes a primacy of honor to the Ecumenical Patriarch of Constantinople (Istanbul). In Italy there are three large groups associated to different Patriarchates: the sacred Orthodox Diocese of Italy, the Romanian Diocese of Italy and the community linked to the Patriarchate of Moscow.

Protestantism. The term includes the Churches that declare a direct relationship with the Protestant Reformation of the 16th century, both in its Lutheran and Calvinist expression and, even with its own physiognomy, Anglican. In Italy, this confessional family is represented by the Waldensian Church (Union of Methodist and Waldensian Churches), by the Evangelical Baptist Christian Union of Italy, by the Evangelical Lutheran Church. Furthermore, the Adventist Churches and the Salvation Army are present.

The Waldensian Movement (now the Waldensian Evangelical Church). It was born around 1175 in France, through the work of a merchant from Lyon, Valdés, who decided to leave his wealth to the poor and live in poverty, preaching the Gospel to the people. In 1532 it signed adherence to the Protestant Reformation.

Anglicanism. Originated in the 16th century with the separation of the Anglican Church from the Catholic Church during the reign of Henry VIII. The Anglican Church has played a driving role in the ecumenical movement and interreligious dialogue, now common to all Christianity.



Judaism. This term refers to both a religion and a cultural tradition, both widespread throughout the world. The sacred text par excellence, but not the only one, in the Jewish religion is the Torah (teaching, law), written in Hebrew, corresponding to the five books of the Pentateuch of the Bible. Present in Italy since the 3rd century b.C., Jews have contributed significantly to the cultural and social progress of the country. The community is currently represented by the UCEI (Union of Italian Jewish Communities), which includes 21 communities, and by the FIEP (Italian Federation of Progressive Judaism).



Jainism. Is an ancient religion, but above all a philosophy in the sense that it does not imply a definite deities. It is based on the teachings of Mahavira (559-527 a.C), an ascetic of noble descent who showed the way to human perfection on the basis of nonviolence. With its 8-10 million believers, Jainism is one of the smallest of the major world religions. There are 6000 nuns and 2500 monks, many of whom refer to the Svetambara current.



Hinduism. Properly referred to as Sanatana Dharma, the eternal norm, Hinduism is a diverse and ancient spiritual tradition whose sacred texts date back to 1500 b.C. From India, where it was born and where it remains largely in the majority, it spread to other parts of the world. In the tradition consolidated over time, "God is one but expresses himself in infinite ways and forms". There is only one God, Brahman, without form and attributes, who in manifestation takes on different forms to represent the different powers and forces that govern the universe.



Islam. Fondatore e portavoce è stato il Profeta Mohammed, nella cittadina di La Mecca, nel VII secolo d.C. Il libro sacro è il Corano. Si calcola che oggi i musulmani nel mondo siano all'incirca un miliardo e mezzo. L'Islam non prevede la presenza di un clero. Gli Imam sono uomini di fede incaricati di condurre la preghiera nelle moschee per le loro conoscenze liturgiche e dottrinali. In Italia sono presenti le varie realtà del mondo islamico.



Religioni tradizionali Africane. Ogni popolazione africana ha sviluppato una sua specifica religione, che è divenuta parte integrante del suo patrimonio culturale. Tutto ciò che riguarda la vita sociale in Africa è regolato dalla religione. Principio fondamentale che accomuna tutte le religioni africane è la fede in un Dio unico, come Essere Supremo.



Religioni tradizionali Amerindiane. Tutti i popoli (alcune grandi civiltà) che vivevano in America del Nord, America Centrale e America del Sud avevano delle credenze religiose molto radicate. Esse, ancora oggi, gravitano intorno al culto del "Grande Dio (Grande Spirito, Dio Celeste) Creatore". Lo sterminio di queste intere popolazioni da parte dei colonizzatori europei rappresenta uno dei più gravi genocidi che la storia

dell'umanità ricordi. Oggi questi popoli originari delle Americhe non sono che una esigua minoranza.

Sta fortunatamente crescendo un recupero delle loro culture e spiritualità.



Shintoismo. È una religione nativa del Giappone. Prevede l'adorazione dei Kami, un termine che si può tradurre come divinità, spiriti naturali o semplicemente presenze spirituali. La parola Shinto ha origine nel VI secolo d.C. quando divenne necessario distinguere la religione nativa del Giappone da quella buddhista di recente importazione, prima di quell'epoca non pare esserci stato un nome specifico per riferirsi ad esso. Shinto significa letteralmente "via del divino". In alternativa a Shinto, l'espressione puramente giapponese – con il medesimo significato – per indicare lo Shintoismo è Kami no michi. Il termine "shinto" viene adoperato anche per indicare il corpo del nume ovvero la reliquia presso cui il kami partecipa materialmente (per esempio una spada sacra).



Sikhismo. È una religione nata nel XV secolo nell'India settentrionale basandosi sugli insegnamenti di Nanak e dei successivi nove guru. Il credo della religione Sikh si basa sulla fede Vahiguru. I Sikh sono portati a seguire gli insegnamenti dei dieci guru e del testo sacro chiamato Guru Granth Sahib. I sikh sono attualmente una comunità di 23 milioni di persone, di cui la maggior parte si concentra nel Punjab, regione tra l'India e il Pakistan. In Italia sono presenti su tutto il territorio.



Taoismo. È una filosofia religiosa originaria della Cina. Affonda le sue radici nell'antica cultura cinese, proponendosi in differenti forme che caratterizzano l'arte, la vita e la spiritualità dell'Estremo Oriente. Se ne trovano influenze nel Buddhismo cinese, in particolare nel Chan, nella medicina tradizionale cinese, nelle scienze politiche e nell'estetica.

È attribuita a Lao Tsè la scrittura del Tao Te Ching, testo sacro taoista, ed egli stesso è considerato il fondatore del Taoismo.

Il più importante centro taoista, in Italia, è a Caserta

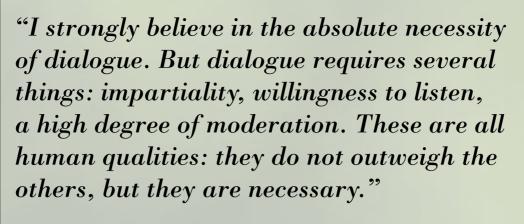


Zoroastrianismo. È il nome dato ad una delle più antiche religioni e la più importante e nota dell'Iran preislamico. Tale fede religiosa deve il nome al ritenuto fondatore Zarathustra. Attualmente comunità zoroastriane si trovano soprattutto in India, Pakistan ed Iran. La diaspora zoroastriana comprende due gruppi principali: i Parsi di ambiente Sud-Asiatico e gli zoroastriani dell'Iran.

Gli organismi di cooperazione della diaspora parsi e zoroastriana seguono anche le non molte famiglie di correligionari che vivono in Italia.

More dialogue, more peace

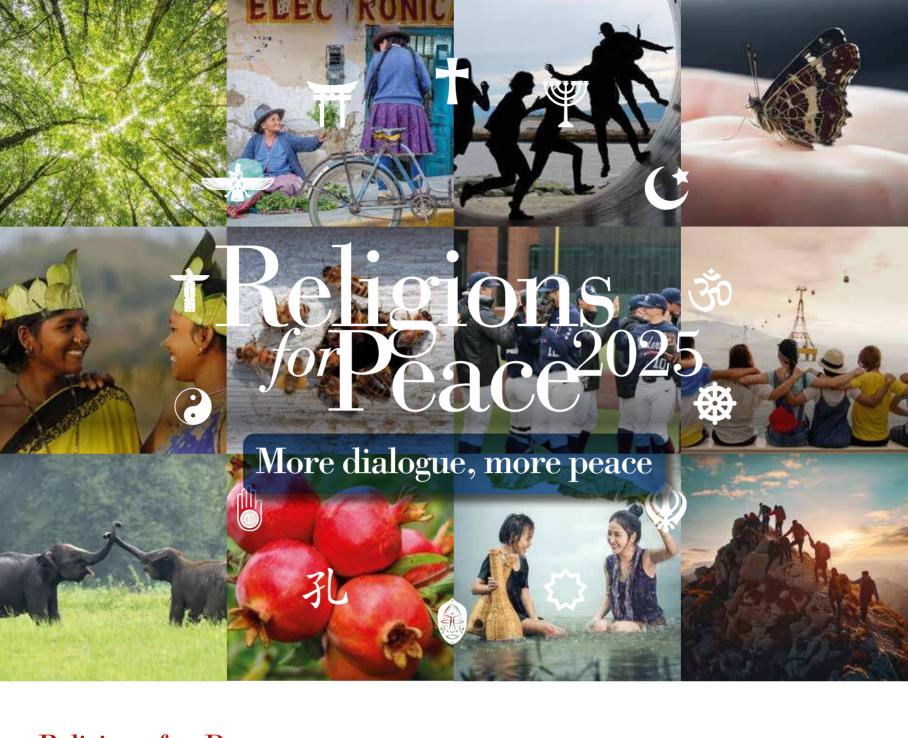




Dag Hammarskjöld

Already UN Secretary-General

Religions Leace Religions Corp. 2025 More dialogue, more peace



Religions for Peace, alongside international organisations and together with many other movements, wants to work to promote a peaceful and just coexistence based on mutual respect and a better distribution of the earth's resources, through a commitment to education for peace and dialogue, the diffusion of ideals of fraternity and reconciliation, the promotion of disarmament, the protection of the Earth and collaboration between religions and between peoples. Its specificity is to pursue these ends starting from the spiritual patrimony of religions.



















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